# APPLICATION, NEW ALCOHOLIC BEVERAGE RETAILER'S PERMIT





return to

Alcoholic Beverage Control Division
Permit Department
P.O. Box 540
Madison, Mississippi 39130-0540

#### **APPLICATION INSTRUCTIONS**

This application may be typed or neatly printed in ink.

#### Please read these instructions prior to completing this application

Each applicant, regardless of the type of ABC permit sought, must meet the statutory qualifications set by the Local Option Alcoholic Beverage Control Laws, codified at Title 67 of the Mississippi Code. The Department, under authority of these laws, has established policies requiring applicants to file certain documents concerning the applicant's place of business. This application asks for particular information concerning each applicant to allow the Department to determine the eligibility of the applicant for licensing as well as the suitability of the business premises to offer alcoholic beverages for sale.

The application immediately follows these instructions. Indicate with an (x) the type of license sought under this application and include the appropriate license fee.

It is important that you complete the appropriate SUPPLEMENTAL INFORMATION portion of the application that corresponds to the type of license that you are seeking. (I.e. package store, on-premises, or on-premises private club) (NOTE: An on-premises private club is a chartered organization formed for purposes other than profiting from the sale of alcoholic beverages. Some examples of private clubs are veteran's groups, lodges, and golf clubs).

Be thorough in your completion of the STATEMENT OF OWNERSHIP section. Locate on this form the ownership classification of the applicant, whether a sole owner, partnership, corporation, limited liability company, trust or other. This form contains instructions on who must file qualifying documents (PERSONAL RECORD, Form 1001, SUMMARY FINANCIAL STATEMENT, Form 2007; and fingerprint cards) with this application. Note that partnerships, limited liability companies and corporations and trusts must also file a separate SUMMARY FINANCIAL STATEMENT disclosing the financial status of the business. Financial Statements must be within sixty (60) days. Standard Bank Confirmation Forms are also enclosed and must be completed if you have a banking institution outside of the State of Mississippi. Some in-state banks might also require this form to be completed, therefore please check with your bank.

ABC collects a pass-a-long \$32.00 fee for fingerprint card processing by the Federal Bureau of Investigation. This fee is due and payable with the application submission. This fee is in the form of a Cashier's Check or Personal Money Order, payable to "ABC-FF". Each applicant must submit two (2) fingerprint cards. Fingerprints must be completed by a law enforcement agency on ABC "Applicant" fingerprint cards. The cards must be complete, legible, and capable of being classified by the Federal Bureau of Investigation. Some law enforcement agencies have ABC fingerprint cards on hand. If you need fingerprint cards, contact the Permit Dept. or visit your local MS Department of Revenue office.

You will notice that there are two separate waivers that must be submitted. These waivers serve different purposes. The first waiver accompanies your personal record form and authorizes ABC to conduct a thorough background investigation to determine your qualifications for an ABC license. The second waiver accompanies the SUMMARY FINANCIAL STATEMENT. The purpose of this waiver is to verify the financial solvency that you disclose on the form with banking institutions. It is required that you have your signature witnessed by two people on both waivers and authorizations to release information. Signatures on each PERSONAL RECORD form must be notarized.

You must submit with this application a copy of your lease, if leasing the business premises, or your deed, if you own the business premises. If a lease, the lessee must be the applicant for the alcoholic beverage permit (sole owner, partnership, Limited Liability Company, trust or corporation) and the lease may not expire for at least twelve (12) months. You must also include a FLOOR PLAN of the business premises that details your proposed areas of customer service, storage, kitchen facilities, restrooms, etc. The floor plan that you submit must receive approval from ABC prior to the issuance of an ABC license. Sales and consumption of alcoholic beverages are limited to the approved floor plan. Additionally, you must submit a menu if you are applying for a license as an on-premise retailer or caterer.

New applicants are required to give public notice of their intent to make application by publication for two (2) consecutive issues in a newspaper of general circulation published in the city or town in which applicant's place of business is located. However, in such instances where no newspaper is published in the city or town, then the same shall be published in a newspaper of general circulation published in the county where the applicant's business is located. If no newspaper is published in the county, the notice shall be published in a qualified newspaper which is published in the closest neighboring county and circulated in the county of applicant's residence. Such notice shall be printed in ten-point black face type and shall set forth the type of permit to be applied for, the exact location of the place of business, the name of the owner or owners thereof, and if operating under an assumed name, the trade name together with the names of all owners, and if a corporation, the names and titles of all officers. The cost of such notice shall be borne by the applicant. An acceptable legal notice format is included in this packet. Submit with this application a PUBLISHER'S AFFIDAVIT (obtained from the newspaper) as proof of publication.

You must apply to the Dept. of The Treasury and furnish with this application a completed copy of TTB Form 5630.5d (7/2008). To obtain a form, go to www.ttb.gov. If you have questions or need assistance, you may call the Alcohol and Tobacco Tax and Trade Bureau at 1-800-937-8864.

You must register with the Department of Revenue and obtain a sales tax number. You can download a registration form at the MSTC website at www.dor.ms.gov. You may return this form with your application or provide a copy of the registration you filed at your local DOR District Service Office.

Applicants can't be indebted to the state for any taxes, fees, or penalties. Your MISSISSIPPI INCOME TAX filing status, if applicable, will be verified for the past three (3) years. If our records indicate that you are delinquent in filing these returns (or you are indebted to the State of Mississippi for any other taxes, fees or penalties) you will be notified and must obtain clearance from your local DOR District Office before we can continue processing your application.

As of September 1, 2012, the following regulation regarding restaurant qualification is in effect:

**201** To qualify as a "restaurant" under Miss. Code Ann. Section 67-1-5(m), the premises must have and maintain the following minimum kitchen requirements:

- A menu that contains at least five (5) separate entrees. Food items must be prepared in whole or in part on the premises. Food items that are merely heated and served or "ready-to-eat" without further preparation do not meet this requirement. Specialty or theme restaurants that specialize in one entrée line may be exempted from this requirement so long as the entree line contains an acceptable number of theme or specialty entrée variations.
- 2. At a minimum, a Risk Category 2 Permit issued by the Mississippi State Department of Health. Proof of the Permit is required for the initial application and all subsequent renewals.

- 3. Employ at least one (1) employee with management or supervisory responsibility certified as a "food manager", or an equivalent position, by an educational program recognized by the Mississippi Department of Health.
- 4. A kitchen that contains the following functional equipment:
  - a. Oven and stove top (can be one complete unit);
  - b. Cold storage areas (i.e., a refrigerator and freezer, either separate or combined);
  - c. Ventilation hood that meets applicable requirements under Mississippi State Department of Health regulations and city and/or local ordinances;
  - d. Adequate food preparation areas and countertop space;
  - e. Mop sink;
  - f. Three-compartment sink; and
  - g. Separate hand-washing facilities for employees.

All equipment must meet applicable standards as required by the Mississippi State Department of Health and as listed in the FDA Food Code. Menus must be readily available and visible to customers along with the dining hours of operation. Dining hours must be adequate to meet the requirements based on the business's individual food service plan.

- 5. A minimum of twenty-five percent (25%) of gross annual sales derived from the preparation and serving of food.
- 6. Otherwise meet the requirements set forth in Miss. Code Ann. Section 67-1-5(m).
- 202 The term "restaurant" includes a buffet if the buffet line is operational for at least three (3) hours per day. The buffet must contain at least two (2) meat items and three (3) side items. Items commonly known as "finger goods" or "snack foods" do not meet this requirement.
- 203 In addition to all other application requirements, an applicant must submit a copy of its menu and the certifications listed in subsections (2) and (3) above with its initial application and any subsequent renewal.

Applicants for a common carrier license must submit a copy of the title and tag registration for each vehicle/carrier in service.

Be sure to review the application check list located in the back of the application and include proper payment for the type of license applied for and send the completed forms to:

Permit Department
P.O. Box 540
Madison, Mississippi 39130-0540

**NEW BUSINESSES UNDER CONSTRUCTION**: Applications will not be accepted for locations where no structure exists. Until your new building is completed or very near completion, we can't make a final decision as to whether a permit can be granted pursuant to state law and regulation. Even with the completion of a new site, we can in no way guarantee that you will be granted an ABC permit. In addition to site requirements in state law, all applicants must pass a background investigation. Also, there is the possibility of public opposition to the issuance of the permit which will result in a hearing at the Board of Tax Appeals. Because of this, do not send applications until your new building is complete or near completion. If you would like a proposed site inspected prior to construction to check applicable distance requirements, call the ABC Permit Department at 601-856-1330. This inspection is a courtesy and in no way should be construed as "approval" for construction as variables may change in the surrounding area during the construction process.

ABCD 1000 (07/2014)

| PERMIT DEPT. USE ONLY |
|-----------------------|
| AMT. OF CHECK         |
| CHECK NUMBER          |
| PERMIT NUMBER         |

# APPLICATION, NEW ALCOHOLIC BEVERAGE RETAILER'S PERMIT

|                              | (Name of cale owner partnership comparation   | an limited liability and | mnony or truct)   |         |
|------------------------------|---|--------------------------|---|---------|
|                              | (Name of sole owner, partnership, corporation   | эп, штией паршку сог     | npany or trust)   |         |
| Trade Name                   | 9   |                          |   |         |
| Mailing Add                  | ress  |                          |   |         |
| viaining Add                 | (Street / P.O. Box)   | (City)                   | (State)   | (Zip)   |
| _ocation of                  | business  |                          |   |         |
|                              | (Street)  |                          | (City)  | (Zip)   |
| This location                | n is inside outside the cor   | porato city limite       |   |         |
| TIIS IOCALIOI                | T is illiside outside the corp  | porate city illinis.     |   |         |
| s this locati                | on is new construction () or existin  | g structure ()           | )? (check one)  |         |
|                              | of the lease or deed to the business premises   |                          |   | tions). |
|                              |   |                          |   |         |
|                              |   |                          |   |         |
| Telephone N                  | Number (business)   | (h                       | ome)  |         |
|                              | · · · · · · ·   |                          | ,   |         |
|                              | Number (business) (fa   |                          | ,   |         |
| (Cellular) _                 | · · · · · · ·   | x)                       |   |         |
| (Cellular) _                 | (fa   | x)                       |   |         |
| (Cellular) _                 | nail address)   | x)                       |   |         |
| (Cellular) _ (Primary e-r    | nail address)   | x)                       |   |         |
| (Cellular) _<br>(Primary e-r | nail address)PE (check one)   | x)FE                     | E AMOUNT  |         |
| (Cellular) _<br>(Primary e-r | nail address)<br>PE (check one)<br>Manufacturer Class I, Distiller &/or Rect  | x)FE                     | E AMOUNT<br>59,025.00                                   |         |
| (Cellular) _<br>(Primary e-r | nail address)<br>PE (check one)<br>Manufacturer Class I, Distiller &/or Rect<br>Manufacturer Class II, Wine   | x)FE                     | E AMOUNT<br>69,025.00<br>3,625.00                       |         |
| (Cellular) _ (Primary e-r    | nail address)(fa<br>PE (check one)<br>Manufacturer Class I, Distiller &/or Rect<br>Manufacturer Class II, Wine<br>Manufacturer Class III, Native Wine                     | x)FE                     | E AMOUNT<br>69,025.00<br>3,625.00<br>45.00              |         |
| (Cellular) _ (Primary e-r    | nail address)(fa<br>PE (check one)<br>Manufacturer Class I, Distiller &/or Rect<br>Manufacturer Class II, Wine<br>Manufacturer Class III, Native Wine<br>Package Retailer | x)FE                     | SE AMOUNT<br>69,025.00<br>3,625.00<br>45.00<br>1,825.00 |         |

|        | (oneon energy                            |                              |  |                         |
|--------|--|------------------------------|--|-------------------------|
|        | On-Premise Retailer, W                   | /ine Only                    | \$475.00   |                         |
|        | Common Carrier                           |                              | 145.00, \$120.00                                 |                         |
|        | Native Wine Retailer                     |                              | 125.00   |                         |
|        | Caterer's Permit, for Or                 | n-Premise Retailer           | 325.00   |                         |
|        | Caterer's Permit                         |                              | 1,225.00   |                         |
|        | Solicitor's Permit                       |                              | 125.00   |                         |
|        | Research Permit                          |                              | 225.00   |                         |
|        | Special Service Permit)                  |                              | 475.00   |                         |
|        | Merchant Permit*                         |                              | 475.00   |                         |
|        | Event Venue                              |                              | 475.00   |                         |
|        |  |                              |  |                         |
| (*Wine | Only-Spas, Art Studios, Cooking Schools) |                              |  |                         |
| *A Mer | chant Permit must purchase inventory fro | m a licensed wholesaler. Pur | chases directly from the ABC Liquor Distribution | Center are not allowed. |
|        |  |                              |  |                         |
|        | TVDE OF ODOANIZATION                     | 0.1.0                        | 5 ( )  |                         |
| III.   | TYPE OF ORGANIZATION                     | Sole Owner                   | Partnership                                      |                         |
|        |  | Corporation                  | LLC  |                         |
|        |  | Trust                        | Other  |                         |
|        |  |                              |  |                         |
| IV.    | Does the applicant have or has t         | he applicant ever had an     | interest in any other alcoholic beverage re      | tailer's permit?        |
|        | Yes No If "yes," explain                 | in fully:                    |  |                         |
|        |  |                              |  |                         |
|        |  |                              |  |                         |
|        |  |                              |  |                         |
|        |  |                              |  |                         |
| V.     | Is the applicant indebted to the S       | State of Mississippi for any | taxes, fees, or payment of penalties impo        | sed by law or by any    |
|        | rule or regulation of the Commiss        | sion? Yes No I               | f "yes," explain fully:                          |                         |
|        |  |                              |  |                         |
|        |  |                              |  |                         |
|        |  |                              |  |                         |
|        |  |                              |  |                         |
| VI.    | List your Mississippi sales tax nu       | ımber:                       |  |                         |
|        |  |                              |  |                         |
|        | List your Federal Tax Identification     | on number (EIN)              |  |                         |
|        | •  | , ,                          |  |                         |
| VII.   | Have you submitted your applica          | tion to the TTB on form 5    | 630.5d? Yes No                                   |                         |
|        | You must submit a copy of this re        |                              |  |                         |
|        | Tou must submit a copy of this re        | Signation with your applic   | uuon.  |                         |

**FEE AMOUNT** 

PERMIT TYPE

(check one)

# SUPPLEMENTAL INFORMATION CATERER'S PERMIT APPLICANTS ONLY

Complete this section in addition to the STATEMENT OF OWNERSHIP (Attach Menu\*\*)

| l.      | Include a copy of the health certificate issued by the State Department of Health.   |
|---------|--|
|         | List the certificate number.   |
|         |  |
| II.     | Does the applicant understand that ten (10) days prior to each catered event, written notice of such event must be   |
|         | supplied to the Alcoholic Beverage Control? Yes No (Contact ABC for forms used for this notification)  |
| **      | You must attach a copy of your menu with this application.   |
|         |  |
|         | SUPPLEMENTAL INFORMATION   |
|         | PACKAGE RETAILER APPLICANTS ONLY   |
| Complet | te this section in addition to the STATEMENT OF OWNERSHIP  |
| I.      | Whether the applicant is an individual, partnership, or limited liability company, is the individual or <i>each</i> partner or <i>each</i> member of LLC, a legal resident of the State of Mississippi? Yes No |
| II.     | Is the applicant a corporation? Yes No If "yes", is the designated manager a legal resident of Mississippi? Yes No   |
|         | ers require Commission approval. Contact the ABC Permit Department for an application or download an tion from the DOR website, www.dor.ms.gov.  |

# SUPPLEMENTAL INFORMATION ON-PREMISE PERMIT APPLICANTS ONLY

Hotel, Motel, Bed-and-Breakfast inns, restaurants, and common carriers and similar applicants must complete Section I, On-Premise Retailer Club applicants must complete Section II, in addition to the STATEMENT OF OWNESHIP.

#### **SECTION I**

| A. | Name of business _ |                     |                 |         |       |
|----|--------------------|---------------------|-----------------|---------|-------|
|    | _                  |                     |                 |         |       |
| В. | Type of business   | Hotel/Motel         | Bed & Breakfast |         |       |
|    |                    | Restaurant          | Common Carrier  |         |       |
|    |                    | Other               |                 |         |       |
|    |                    |                     |                 |         |       |
|    | 16 h-4-1 h-        |                     | £               |         |       |
|    |                    |                     | f rooms         |         |       |
|    | Population of city |                     |                 |         |       |
|    |                    |                     |                 |         |       |
| C. | General manager _  |                     |                 |         |       |
|    |                    |                     |                 |         |       |
|    | Home address       |                     |                 |         |       |
|    |                    | (Street / P.O. Box) | (City)          | (State) | (Zip) |
|    |                    |                     |                 |         |       |
| D. | Restaurant manage  | r                   |                 |         |       |
|    | J                  |                     |                 |         |       |
|    | Home address       |                     |                 |         |       |
|    |                    | (Street / P.O. Box) | (City)          | (State) | (Zip) |
|    |                    |                     |                 |         |       |
| E. | Reverage sales mar | nager               |                 |         |       |
| ∟. | Develoye sales mai | <u> </u>            |                 |         |       |
|    | Home address       |                     |                 |         |       |
|    |                    | (Street / P.O. Box) | (City)          | (State) | (Zip) |

\*On-Premise applicants for restaurants must attach a copy of your menu with this application.

# SECTION II—ON PREMISE RETAILER PRIVATE CLUB

### Complete in addition to the STATEMENT OF OWNERSHIP.

| Name of club   |           |
|--|-----------|
| Date of organization's found   |           |
| If an association, list name and address of national organization.   |           |
|  |           |
| Number of members as of date of this application:  |           |
| Attach two (2) copies of a membership listing to this application including names and addresses of emember.  | ac        |
| Does the club, as organized or incorporated, meet the statutory definition of a club as found in Section 67 (n) of the Mississippi Code? Yes No <i>Please review this statute prior to answering.</i> If "no," explain fully:            | '-1-      |
| Will any club member, officer, agent or employee receive a salary or other compensation or any profit from   | th        |
| distribution or sale of alcoholic beverages to the club, its members or guests beyond any salary or compensa as decided by the directors or other governing body paid from the general revenue of the club? Yes If "yes," explain fully: | atic<br>N |
|  |           |
| The following items concerning the club must be filed with this application.   |           |
| Articles of Association  |           |
| Charter of Incorporation   |           |
| Copy of Bylaws   |           |
| Two (2) copies of a List of Members  |           |

# STATEMENT OF OWNERSHIP

| Will th  | is business be operated as a <b>sole proprietorship</b> by the person applying for this Permit?  | Yes                |   |
|----------|--|--------------------|---|
| If "yes, | ," submit with this application:   |                    |   |
|          | Personal Record (form 1001   |                    |   |
|          | Summary Financial Statement (form 2007)  |                    |   |
|          | Two properly executed fingerprint cards  |                    |   |
|          | Certified check for \$32.00 made payable to the ABC-FF   |                    |   |
| Will th  | is business be operated as a <b>partnership</b> ? Yes No   |                    |   |
| If "yes, | "," list each partner's name and extent of his interest in the partnership.  |                    |   |
| NAME     | HOME ADDRESS % OF INTERE   | ST OWNED           |   |
|          |  |                    | ) |
| NOTE     | Exact partner must submit with this application  |                    | • |
| NOTE     | Exach partner must submit with this application  Personal Record (form 1001)  Summary Financial Statement (form 2007)  |                    | • |
| NOTE     | Personal Record (form 1001)  |                    | • |
| NOTE     | Personal Record (form 1001)  Summary Financial Statement (form 2007)   |                    |   |
|          | Personal Record (form 1001)  Summary Financial Statement (form 2007)  Two properly executed fingerprint cards  | hip. <u>Includ</u> |   |
| A sepa   | Personal Record (form 1001)  Summary Financial Statement (form 2007)  Two properly executed fingerprint cards  Certified check for \$32.00 made payable to the ABC-FF  | hip. <u>Includ</u> |   |
| A sepa   | Personal Record (form 1001)  Summary Financial Statement (form 2007)  Two properly executed fingerprint cards  Certified check for \$32.00 made payable to the ABC-FF  arate SUMMARY FINANCIAL STATEMENT (Form 2007) must be completed for the partners or partnership agreement.  | hip. <u>Includ</u> |   |
| A sepa   | Personal Record (form 1001)  Summary Financial Statement (form 2007)  Two properly executed fingerprint cards  Certified check for \$32.00 made payable to the ABC-FF  arate SUMMARY FINANCIAL STATEMENT (Form 2007) must be completed for the partners or partnership agreement.  | hip. <u>Includ</u> |   |
| A sepa   | Personal Record (form 1001)  Summary Financial Statement (form 2007)  Two properly executed fingerprint cards  Certified check for \$32.00 made payable to the ABC-FF  arate SUMMARY FINANCIAL STATEMENT (Form 2007) must be completed for the partners or partnership agreement.  | hip. <u>Includ</u> |   |
| A sepa   | Personal Record (form 1001)  Summary Financial Statement (form 2007)  Two properly executed fingerprint cards  Certified check for \$32.00 made payable to the ABC-FF  arate SUMMARY FINANCIAL STATEMENT (Form 2007) must be completed for the partners of the | hip. <u>Includ</u> |   |

| -           | •                      | director, and all 10% or greater<br>Ill other stockholders including |                                    |                                  |
|-------------|------------------------|--|------------------------------------|----------------------------------|
| -           | of the corporate of    |  | i illeli age, address, alid ild    | mber of strates owned as wer     |
| NAME        | •                      | CORPORATE TITLE  | ADDRESS                            | SHARES OWNED                     |
|             |                        |  |                                    |                                  |
|             |                        |  |                                    |                                  |
|             |                        |  |                                    |                                  |
|             |                        |  |                                    |                                  |
|             |                        |  |                                    |                                  |
| OTE: Each   | officer*, director,    | and 10% or greater stockowner r                                      | nust submit with this applicati    | on:                              |
|             | Persona                | l Record (form 1001  |                                    |                                  |
|             | Summa                  | ry Financial Statement (form 2007)                                   |                                    |                                  |
|             | ☐ Two pro              | perly executed fingerprint cards                                     |                                    |                                  |
|             | Certified              | I check for \$32.00 made payable to                                  | the ABC-FF                         |                                  |
|             |                        | CIAL STATEMENT (Form 2007) r   |                                    | rporation. *Officers owning less |
| han 10% of  | the stock of the c     | orporation do <u>not</u> file a Summary                              | Financial Statement.               |                                  |
| /. Will     | this business be o     | operated as a <b>trust</b> ? Yes                                     | No                                 |                                  |
| If "y       | yes," list the trustee | and each beneficiary below. Subn                                     | nit a copy of the trust instrument | with this application.           |
| NAI         | ME                     | TYPE   | STATE OF R                         | ESIDENCY                         |
|             |                        |  |                                    |                                  |
|             |                        |  |                                    |                                  |
|             |                        |  |                                    |                                  |
|             |                        |  |                                    |                                  |
| IOTE: The f | trustee and each       | peneficiary must submit with this                                    | application:                       |                                  |
|             | Persona                | l Record (form 1001  |                                    |                                  |
|             |                        | ii Necola (IoIIII 1001   |                                    |                                  |
|             | Summa                  | ry Financial Statement (form 2007)                                   |                                    |                                  |
|             |                        |  |                                    |                                  |

| A sepa    | rate SUMMAR     | Y FINANCIAL STATEMENT (  | (Form 2007) must be c    | ompleted a   | nd submitted on the      | trust itself. Please  |
|-----------|-----------------|--|--------------------------|--------------|--------------------------|-----------------------|
| note th   | at no trustee o | or beneficiary of a trust appl   | ying for a license can   | be under th  | ne age of twenty-one     | (21).                 |
| VI.       | If yes, list ea | ness be operated as a <b>limite</b> ch member's name, address a copy of your limited liability o | and their percentage of  | •            | ,                        | ng members below. You |
| NAME      |                 | TITLE  | ADDRES                   | ss           |                          | % OWNED               |
| NOTE:     | Each member     | r must submit with this appl   | lication:                |              |                          |                       |
|           |                 | Personal Record (form 100  | 1                        |              |                          |                       |
|           |                 | Summary Financial Stateme  | ent (form 2007)          |              |                          |                       |
|           |                 | Two properly executed finge  | erprint cards            |              |                          |                       |
|           |                 | Certified check for \$32.00 m  | nade payable to the AB   | C-FF         |                          |                       |
| A sepa    | rate SUMMAR     | Y FINANCIAL STATEMENT  | (Form 2007) must be c    | ompleted for | or the limited liability | company and for       |
|           |                 | vns 10% or more interest in  |                          | note that n  | o member of a liabili    | ty company applying   |
| for a lic | cense can be u  | ınder the age of twenty-one  | (21).                    |              |                          |                       |
| VII.      | Will this busin | ness be operated as an <b>on-p</b> No If "yes," list the office                                  | oremise retailer club as | _            | Section 67-1-5 (n) of    | the 1972 MCA?         |
|           | NAME            |  | TITLE                    |              |                          |                       |
|           |                 |  |                          |              |                          |                       |
| NOTE:     | Each member     | r must submit with this appl   | ication:                 |              |                          |                       |
|           |                 | Personal Record (form 100  | 1                        |              |                          |                       |
|           |                 | Summary Financial Stateme  | ent (form 2007)          |              |                          |                       |
|           |                 | Two properly executed finge  | erprint cards            |              |                          |                       |
|           |                 | Certified check for \$32.00 m  | nade payable to the AB   | C-FF         |                          |                       |

# **PERMITTEE CERTIFICATION AND OATH**

| , certify under penalty of perjury that the organization   |  |
|--|--|
| eet the qualifications of a permittee as described in Sections   |  |
| certify under penalty of perjury that the organization of or this Alcoholic Beverage Retailer's Permit does meet the qualifications of a permittee as described in Sections 67-1-51, 67-1-55 and 67-1-69 of the Mississippi Code of 1972, Annotated. I affirm that this organization will fully with the provisions of the Local Option Alcoholic Beverage Control Laws, Rules and Regulations in the se, sale, and handling of alcoholic beverages and will keep all records and make all reports and remittances as dithereby. I certify that the information presented on this application to be true and correct, to the best of my dige and belief. I also agree that making a material misrepresentation on this application (or personal record form did hereto) shall be evidence of a lack of trustworthiness as contemplated by MS Code Ann. Section 67-1-57 and a basis for denial on this application.  Signature  Title |  |
| olic Beverage Control Laws, Rules and Regulations in the   |  |
| I keep all records and make all reports and remittances as   |  |
| n this application to be true and correct, to the best of my   |  |
| isrepresentation on this application (or personal record form  |  |
| ss as contemplated by MS Code Ann. Section 67-1-57 and   |  |
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|  |  |
| _ day of,  |  |
|  |  |
|  |  |
|  |  |
| NOTARY PUBLIC  |  |
|  |  |
|  |  |
|  |  |

#### WAIVER AND AUTHORIZATION TO RELEASE INFORMATION

#### TO WHOM IT MAY CONCERN:

I authorize you to furnish the Alcoholic Beverage Control Division, Department of Revenue with any and all information that you may have concerning me, my work record, my reputation, and my military service records. You may allow inspection or records by, and copies of these records may be provided to, an authorized representative of the Alcoholic Beverage Control Division. Information of a confidential or privileged nature may be included. Your reply will be used by the Department in determining my fitness and eligibility to be granted an Alcoholic Beverage Control Permit.

A reproduction of this request by Xerox or similar process shall be for all intents and purposes as valid as the original.

I hereby release you, your organization and others from liability or damages which may result from furnishing the information requested.

| Applicant's Signature  |  |
|------------------------|--|
| Applicant's Trade Name |  |
| /ITNESS SIGNATURES     |  |
|                        |  |

ALCOHOLIC BEVERAGE CONTROL
PERMIT DEPARTMENT
P.O. BOX 540, MADISON, MS. 39130-0540

# **PERSONAL RECORD**

|   | Name                          |                         |  |             |                | -            |
|---|-------------------------------|-------------------------|--|-------------|----------------|--------------|
|   | (Last)                        |                         | (First)                                | (Middle     | <del>)</del> ) |              |
|   | Sole Owner                    | Partne                  | er Office                              | er          |                |              |
|   | Stockholder                   | Direct                  | or Mana                                | ager        |                |              |
|   | Member                        | Truste                  | e Trust                                | Beneficiary |                |              |
|   | Name of business              |                         |  |             |                | <del>.</del> |
|   | Date of birth                 |                         | Social Security                        | Number*     |                | <u>-</u>     |
|   | Driver's License Numb         | oer                     | Age                                    | Sex         | Height         | -            |
|   | WeightHai                     | r color                 | Eye color                              | Race        |                | <u>-</u> ,   |
|   |                               |                         |  |             |                |              |
| - | Telephone (home)              |                         | (wor                                   | k)          |                | •            |
|   |                               |                         |  |             |                |              |
| - | List your residences for      | r the past five years   | starting with current address          | S.          |                |              |
|   | List your residences for From | r the past five years : | starting with current address  Address |             | ate, Zip Code  |              |
|   |                               |                         |  |             | ite, Zip Code  |              |
|   | From                          | То                      |  |             | ite, Zip Code  |              |
|   | From                          | То                      |  |             | ite, Zip Code  |              |
|   | From                          | То                      |  |             | ite, Zip Code  |              |
|   | From                          | То                      |  |             | ite, Zip Code  |              |

| Fre                           | om  | То  | Business Name and   | l Address  | City, State, Zip Co              |
|-------------------------------|---|---|---|--|----------------------------------|
| Mon                           | nth/Year  | Month/Year  |   |  |                                  |
|                               |   |   |   |  |                                  |
|                               | <del></del>   |   |   |  |                                  |
|                               |   |   |   |  |                                  |
|                               |   |   |   |  |                                  |
|                               |   |   |   |  |                                  |
|                               |   |   |   |  |                                  |
|                               |   |   |   |  |                                  |
|                               | -   | •   | ssissippi State Income Tax  |  |                                  |
| If "                          | ʻno," explain ful   | lly:  | ssissippi State Income Tax  |  |                                  |
| If "                          | 'no," explain ful<br>ve you ever bee<br>A felony in an  | lly:en convicted of   | any of the following? Answ  | wer each question:<br>es No  |                                  |
| If "                          | 'no," explain ful<br>ve you ever bea<br>A felony in an<br>A violation of                                    | en convicted of state, federathe Local Option                                     | any of the following? Anso<br>I or military court? Ye<br>on ABC Laws, Rules and R       | wer each question:<br>es No  | ition Laws in any state or local |
| If "<br>—<br>Hav<br>A.        | 'no," explain ful<br>ve you ever bee<br>A felony in an  | lly:en convicted of   | any of the following? Answ  | wer each question:<br>es No  |                                  |
| If "<br>——<br>Hav<br>A.<br>B. | 'no," explain ful<br>we you ever bee<br>A felony in an<br>A violation of<br>jurisdiction?                   | en convicted of state, federathe Local Option                                     | any of the following? Anso<br>I or military court? Ye<br>on ABC Laws, Rules and R<br>No | wer each question:<br>es No<br>egulations, or the Prohibi                  |                                  |
| If "<br>——<br>Hav<br>A.<br>B. | 'no," explain ful<br>'e you ever bee<br>A felony in an<br>A violation of<br>jurisdiction?<br>A violation of | en convicted of<br>by state, federa<br>the Local Option<br>Yes<br>any law relatin | any of the following? Anso<br>I or military court? Ye<br>on ABC Laws, Rules and R<br>No | wer each question: es No egulations, or the Prohibi beer? (For example: DU | ition Laws in any state or local |

List your employment or occupational history for the past five (5) years.

If "yes" to 8A, 8B, 8C or 8D, explain fully on PERSONAL RECORD SUPPLEMENT

6.

# PERSONAL RECORD SUPPLEMENT

| If "yes", to question 8A, 8B, 8C, or 8D on Personal Reco      | ord, Form 1001, explain fully:                                   |
|---|--|
| List convictions (specific charges)                           |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Date and jurisdiction of same                                 |  |
|   |  |
|   |  |
|   |  |
| Applicant's Signature   | <br>Date   |
| Applicant a digitature  | Daie   |
|   |  |
| NO <sup>-</sup>   | TARY   |
| STATE OF  |  |
| COUNTY OF   |  |
| THIS DAY personally came and appeared before me, the u        | undersigned authority in and for the aforesaid jurisdiction, the |
|   | Who, after being by me first duly sworn, states on oath          |
| that the matters contained and set forth in the foregoing app |  |
|   |  |
| SWORN TO AND SUBSCRIBED before me, this theda                 | ay of  |
|   | <del>,</del> 5   |
|   |  |
| NOTARY PU   | BLIC   |
| My Commission expires:  |  |

ALCOHOLIC BEVERAGE CONTROL
PERMIT DEPARTMENT
P.O. BOX 540, MADISON, MS. 39130-0540

# **SUMMARY FINANCIAL STATEMENT**

| Name   |                        |                                     |              |     |
|--|------------------------|-------------------------------------|--------------|-----|
| (Last  | (First)                | (Middle                             | / Maiden)    |     |
| Name of business   |                        |                                     |              |     |
| Financial statement is: Personal   | Partnership            | Corporation                         | Trust        | LLC |
| List checking, savings, and/or loan instit   | tution references. Cor | tinue on separate pa                | age if neede | d:  |
| Checking:  |                        |                                     |              |     |
| (Institution Name)   |                        | (Account Number)                    |              |     |
| Savings:   |                        |                                     |              |     |
| (Institution Name)   |                        | (Account Number)                    |              |     |
|  |                        |                                     |              |     |
| Loan:  |                        |                                     |              |     |
| Loan:(Institution Name)  |                        | (Account Number)                    |              |     |
|  |                        | (Account Number)                    |              |     |
| (Institution Name)   |                        | (Account Number)                    |              |     |
| (Institution Name) List each asset, tangible or intangible, b  |                        | (Account Number) are accurate as of |              |     |
| (Institution Name) List each asset, tangible or intangible, b  | pelow. These amounts   | (Account Number) are accurate as of |              |     |
| (Institution Name)  List each asset, tangible or intangible, b  Current Assets  Cash on hand   | pelow. These amounts   | (Account Number) are accurate as of |              |     |
| (Institution Name)  List each asset, tangible or intangible, b  Current Assets  Cash on hand  Cash on deposit  | ss                     | (Account Number) are accurate as of |              |     |
| (Institution Name)  List each asset, tangible or intangible, b  Current Assets  Cash on hand  Cash on deposit  Accounts & Notes Receivable   | ss                     | (Account Number) are accurate as of |              |     |
| (Institution Name)  List each asset, tangible or intangible, be  Current Assets  Cash on hand  Cash on deposit  Accounts & Notes Receivable  Investments                                       | ss<br>s                | (Account Number) are accurate as of |              |     |
| (Institution Name)  List each asset, tangible or intangible, b  Current Assets  Cash on hand  Cash on deposit  Accounts & Notes Receivable  Investments  Stocks and Bonds                      | \$\$<br>\$\$<br>\$\$   | (Account Number) are accurate as of |              |     |
| (Institution Name)  List each asset, tangible or intangible, b  Current Assets  Cash on hand  Cash on deposit  Accounts & Notes Receivable  Investments  Stocks and Bonds  Business Investment | \$\$<br>\$\$<br>\$\$   | (Account Number) are accurate as of |              |     |

| VI. List each liability below. These               | e amounts are accurate    | as of                   |                        | ·                   |
|--|---------------------------|-------------------------|------------------------|---------------------|
| Current Liabilities (debts due within o            | one vear)                 |                         |                        |                     |
| Accounts Payable (ex. credit                       |                           |                         |                        |                     |
| Taxes Payable                                      | \$                        |                         |                        |                     |
| Other  |                           |                         |                        |                     |
| Long Term Liabilities (debts due in m              |                           |                         |                        |                     |
| Notes Payable.                                     | \$                        |                         |                        |                     |
| Mortgages Payable                                  | \$                        |                         |                        |                     |
| Other  | \$                        |                         |                        |                     |
| Total Liabilities                                  | \$                        |                         |                        |                     |
| WAIVER AND AUTHORI                                 | ZATION TO RELI            | EASE FINANCIA           | AL INFORMAT            | ION                 |
| TO WHOM IT MAY CONCERN:                            |                           |                         |                        |                     |
| I hereby request and authorize you to furnish      | the Alcoholic Beverage    | Control Division, Dep   | artment of Revenue     | , with any and all  |
| information you may have concerning me or m        | ny financial records and  | copy such records, v    | vhether or not such    | documents would     |
| otherwise be protected from disclosure by any      | constitutional, statutory | , or common law priv    | rilege. I agree to ir  | ndemnify and hold   |
| harmless the person to whom this request is pro-   | esented from all manner   | of actions arising out  | of or by reason of c   | complying with this |
| request.   |                           |                         |                        |                     |
| A reproduction of this request by Xerox or similar | ar process shall be for a | ll intents and purposes | s as valid as the orig | jinal.              |
| This request shall expire twelve (12) months fro   | m the date of signing.    |                         |                        |                     |
|  |                           |                         |                        |                     |
| Applicant's Signature                              |                           | Date                    |                        |                     |
| Applicant Trade Name                               |                           |                         |                        |                     |
| WITNESS SIGNATURES (two witnesses)                 |                           |                         |                        |                     |

#### STANDARD BANK CONFIRMATION FORM

| Dear | Sirs:      |    |
|------|------------|----|
| Your | completion | of |

Your completion of the following report is sincerely appreciated. If the answer to any item is "none," please so state. Kindly mail direct to the accountant named below.

REPORT FROM BANK:

Yours truly,

Bank customer should check here if confirmation of bank balance only (item 1) is desired.

<u>Bank</u> should check whichever is applicable: This report covers all with this office.

with this office and all other domestic offices.

#### NAME OF ACCOUNTANT:

Alcoholic Beverage Control Division P O Box 540 Madison, Ms. 39130

| Door | Qir. |  |
|------|------|--|
|      |      |  |

| . We hereby report     | that at the close of busines | s on,                   | our records showe | d the following |
|------------------------|------------------------------|-------------------------|-------------------|-----------------|
| palance(s) to the cree | dit of                       | <u> </u>                |                   |                 |
| Amount                 | Designation                  | Is Balance Subject      | Does Account      | Give Rate       |
|                        | of Account                   | to Withdrawal by check? | Bear Interest?    |                 |

2. We further report that the above mentioned depositor was directly liable to us in the respect of loans, acceptances, etc., at the close of business on that date in the total amount of \$\_\_\_\_\_\_\_as follows:

| Amount | Date of Loan | Due  | Interest | Paid | Description of Liability,          |
|--------|--------------|------|----------|------|------------------------------------|
|        | or Discount  | Date | Rate     | То   | Collateral, Liens, Endorsers, etc. |
|        |              |      |          |      |                                    |

| -  |  |
|----|--|
| \$ |  |
| \$ |  |

| 3. Said Depositor was c    | ontingently liable | as endorser of note | es discounted and/or a | as guarantor at the close of busine | ss on that date |
|----------------------------|--------------------|---------------------|------------------------|-------------------------------------|-----------------|
| in the total amount of \$_ |                    | as follows:         |                        |                                     |                 |
| Amount                     | Name of            | Date of             | Due                    | Remarks                             |                 |
|                            | Maker              | Note                | Date                   |                                     |                 |
| \$                         |                    |                     |                        |                                     |                 |
| \$                         |                    |                     |                        |                                     |                 |
|                            |                    |                     |                        |                                     |                 |
| 4. Who is authorized to    |                    |                     |                        | were                                |                 |
| Date                       | , <u>.</u>         |                     | Yours truly,<br>(Bank) |                                     |                 |

# **LEGAL NOTICE**

# FORMAT FOR PUBLICATION OF ORIGINAL PERMIT APPLICATION

### Check Applicable Phrases

|          | Ι, _  |  |
|----------|-------|--|
|          |       | (Sole Owner's Name)  |
|          | We    | e, the partners of   |
|          |       | (Partnership Name)   |
|          | We    | e, the officers of   |
|          | 1/1/4 | (Corporation Name)   |
|          | I/VV  | /e, the member(s) of   |
|          | 1 41  | (Limited Liability Company Name)   |
|          | ı, u  | ne trustee of(Name of Trust)   |
| ntend to | ma    | ke application for:  |
|          | ( )   |  |
|          | ( )   |  |
|          | ( )   |  |
|          | ( )   |  |
|          | ( )   | an On-Premise Retailer permit  |
|          | ( )   | an On-Premise Retailer, Club permit  |
|          | ( )   | an On-Premise Retailer, Wine only permit   |
|          | ( )   | a Common Carrier permit  |
|          | ( )   | a Native Wine Retailer permit  |
|          | ( )   | a Caterer's permit, for on-premise retailer permit holders   |
|          | ( )   | a Caterer's permit   |
|          | ( )   | a Solicitor's permit   |
|          | ( )   | a Research permit  |
|          | ( )   | a Merchant permit  |
|          | ( )   | a Special Service permit   |
|          | ( )   | an event venue permit  |
| As provi | ded   | for by the Local Option Alcoholic Beverage Control Laws, Section 67-1-1, et seq., of the Mississippi Code of 1972, |
|          |       | If granted such permit, I or We propose to operate as a  |
|          | ( )   |  |
|          | ( )   | partnership  |
|          | ( )   |  |
|          | ( )   | limited liability company  |
|          | ( )   |  |
|          |       |  |

| Under the trade name of   |                           |                                  | _            |
|---|---------------------------|----------------------------------|--------------|
| Located at  |                           |                                  | _            |
| (Street)  | (City)                    | (County)                         |              |
| The name(s), title(s) and address(es) of the owner(s)/partners/corpor of the above named business are:  | orate officer(s) and/or r | najority stockholder(s)/ member( | (s)/ trustee |
|   |                           |                                  | _            |
| If any person wishes to request a hearing to object to the issuance and received by the Department of Revenue within (15) fifteen days.  Requests shall be sent to: |                           | _                                | in writing   |
| Chief Counsel, Legal Division   |                           |                                  |              |
| Department of Revenue   |                           |                                  |              |
| P. O. Box 22828   |                           |                                  |              |
| Jackson, MS 39225   |                           |                                  |              |
| Date of First Publication:  |                           |                                  |              |
| This theday of,   |                           |                                  |              |

#### **NOTICE**

Your permit and packet will be sent to you when your permit is approved. Please allow 4-6 weeks to process this application. If you would like to pick your permit and packet up at the Liquor Distribution Center, you must make prior arrangement with the ABC Permit Department.

You may not place your initial order for alcoholic beverages with the ABC until the <u>day after</u> your permit has been approved by the Department. We must create your account and establish a delivery route for your business before your order may be processed.

#### **APPLICATION CHECK LIST**

| Have you | I:  |
|----------|---|
|          | Applied for the proper retailer permit?   |
|          | Included the correct fee payment for the permit?  |
|          | Completed the supplemental information?   |
|          | Compiled a summary financial statement for the business?  |
|          | Included a diagram of your floorplanned area?   |
|          | Included a copy of your lease or deed?  |
|          | Included a personal record statement, summary financial statement, two fingerprint cards, and executed a release of |
|          | information for each person   |
|          | Identified on the "statement of ownership"?   |
|          | Included fee payable to the "ABC-FF" Fund for fingerprint cards?  |
|          | Included Proof of Publication of your legal notice?   |
|          | Signed the application where notice and had the signatures notarized & witnessed?                                   |
|          | Submitted the partnership agreement, trust instrument or limited liability company agreement (if applicable)?       |
|          | Registered with the TTB on form 5630.5d and submitted a <b>copy</b> with your application?                          |
|          | If applicable, attached a copy of your Risk Class II Food Service Permit and Food Manager Certification?            |

#### **ABC Telephone Numbers**

| Administration | 601-856-1301 | Processing (ordering)         | 601-856-1360 |
|----------------|--------------|-------------------------------|--------------|
| Accounting     | 601-856-1310 | Purchasing (& special orders) | 601-856-1340 |
| Enforcement    | 601-856-1320 | Warehouse                     | 601-856-1380 |
| Permit         | 601-856-1330 |                               |              |